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Sponsored by the Onassis Foundation, member of the editorial committee of the journals *Historein* and *Toplumsal Tarih* as well as member of the Board of the History Foundation (Tarih Vakfı), his research interests focus on late Ottoman imperial ideology; political and cultural history, Christians and Jewish communities, and nationalism in the Balkans.

He has published many articles related to these topics. Together with Ahmet Ersoy and Maciej Gorny, he is the co-editor of the volume *Discourses of Collective Identity in Central and Southeast Europe (1770-1945): Texts and Commentaries*. Vol. 3: *Modernism*, Part I. *The creation of the nation state*; Part II. *Representations of national culture* (Budapest: CEU Press, 2010); together with Lorans Tanatar-Baruch, the co-editor of the volume *Economy and Society on both shores of the Aegean* (Athens, 2010), ALPHA Bank Economic History series; and together with Malte Fuhrmann, the co-editor of the special issue *The Late Ottoman Port Cities and Their Inhabitants: Subjectivity, Urbanity, and Conflicting Orders*, *Mediterranean Historical Review*, vol. 24/ 2, December 2009.



Jeudi 10 janvier, 13h -15h

à la réunion du **CETOBAC** sur le thème :

From oblivion to obsession: History and Politics in Turkey

Collège de France, 52 rue du Cardinal Lemoine, Paris (salle Levy-Strauss)

Mercredi 16 janvier, 15 - 17h

Greek Orthodox responses to the Young Turk policies: the issue of community privileges

dans le séminaire de **Bernard Heyberger** :

«*Anthropologie historique des chrétiens en Islam*».

IISMM, salle de réunion, 96 bd Raspail, 75006 Paris

Mercredi 23 janvier, 9h - 11h

Post-colonial criticism and Muslim-Christian relations in the (very) late Ottoman Empire

dans le cadre du séminaire «**SIDET**»

EHESS, salle 2, 190 Avenue de France, 75013 Paris

Mardi 29 janvier, 18h - 20h

Community and Migration on the Two Shores of the Aegean at the Turn of the Twentieth Century

dans le cadre du séminaire de Meropi Anastasiadou et Bernard Lory
«*Les sociétés plurielles. Institutions, modalités du vivre ensemble, crises*»

INALCO, 65 Rue des Grands Moulins, 75013 Paris